Fall 2023 Textbook List- Primary Care



Instructions: In Microsoft Excel, use the very to limit options. Examples of pricing are listed on the green "Prices" sheet, located in the lower left-hand corner. Click on the tabs to switch between the two.

| Course Name | Course # | Title (* indicates note in last column) | Author | Edition | ISBN | Notes |
|--|-----------|--|---------------------------|---------|---------------|-------|
| Stats and epidemiology for AP | NURS 5240 | Principles of Epidemiology for Advanced Nursing Practice (GSON library has under Ebsco Ebooks) | Zeni | 1st | 9781284154948 | |
| Stats and epidemiology for AP | NURS 5240 | Statistics for Evidence Based Practice in Nursing (GSON library has 3rd edition under Ebsco Ebooks) | Kim & Mallory | 3rd | 9781284194678 | |
| Stats and epidemiology for AP | NURS 5240 | Publication Manual of the American Psychological Association | APA | 7th | 9781433832161 | |
| Primary care I | NURS 5805 | Publication Manual of the American Psychological Association | APA | 7th | 9781433832161 | |
| Primary care I | NURS 5805 | Primary Care: The Art and Science of Advanced Practice Nursing | Dunphy, Winland- Brown | 6th | 9781719644655 | |
| Primary care I | NURS 5805 | Bates Guide to Physical Examination and History Taking (GSON library has accompanying videos under "Additional Library Resources") | Bickley | 1 3th | 9781496398178 | |
| Primary care I | NURS 5805 | Practice Guidelines for Family Nurse Practitioners (GSON has 5th edition under Ebsco Ebooks) | Fenstermacher, Hudson | 6th | 9780323881159 | |
| Primary care I | NURS 5805 | The 5 minute Clinical Consult 2023 | Domino, Baldor, Grimes | 31st | 9781975191559 | |
| Advanced pathophysiology for primary care | NURS 5101 | McCance & Huether's Pathophysiology, the Biologic Basis for Disease in Adults and Children | McCance, Huether | 9th | 9780323789875 | |
| Advanced pathophysiology for primary care | NURS 5101 | Sherpath program that accompanies McCance and Huether's Pathophysiology text, found at link HERE | | | | |
| Health Promotion in Individuals & Vulnerable Populations | NURS 5215 | Health Promotion Throughout the Life Span | Edelman | 1 Oth | 9780323761406 | |

GSON does not endorse any one textbook vendor; we are simply providing information by listing a few options of where to purchase or rent your textbooks. Note that comparable eBooks are available for most of these titles as well.

NOTE: Titles in light grey indicate a recommended title, not a required title

| Title | Author | Edition | ISBN | Amazon.com | Chegg.com | Publisher's website |
|---|------------------|---------|---------------|-------------|-------------|------------------------|
| Bates Guide to Physical Examination and History Taking (GSON | | | | | | |
| library has accompanying videos under "Additional Library | Bickley | 13th | 9781496398178 | | | |
| Resources") | | | | <u>LINK</u> | <u>LINK</u> | <u>LINK</u> |
| Practice Guidelines for Family Nurse Practitioners (GSON has | Fenstermacher, | 5th | 9780323554947 | | | |
| under Ebsco Ebooks) | Hudson | | | <u>LINK</u> | <u>LINK</u> | LINK |
| Primary Care: The Art and Science of Advanced Practice Nursing- | Dunphy, Winland- | CHI | 9781719644655 | | | |
| An Interprofessional Approach | Brown | 6th | | LINK | LINK | LINK |
| Principles of Epidemiology for Advanced Nursing Practice (GSON | Zeni | 1st | 9781284154948 | LINIZ | | |
| library has under Ebsco Ebooks) | Zeni | 150 | 9701204134940 | LINK | <u>LINK</u> | LINK |
| Publication Manual of the American Psychological Association | APA | 7th | 9781433832161 | <u>LINK</u> | <u>LINK</u> | LINK |
| Statistics for Evidence Based Practice in Nursing (GSON library has | | | | | | |
| 3rd edition under Ebsco Ebooks) | Kim & Mallory | 3rd | 9781284194678 | <u>LINK</u> | <u>LINK</u> | <u>LINK</u> |
| McCance & Huether's Pathophysiology, the Biologic Basis for | McCance, Huether | 9th | 9780323789875 | | | |
| Disease in Adults and Children | | | | LINK | <u>LINK</u> | LINK |
| Health Promotion Throughout the Life Span | Edelman | 10th | 9780323761406 | LINK | <u>LINK</u> | <u>LINK</u> |
| | Domino, Baldor, | | | | | |
| The 5 minute Clinical Consult 2023 | Grimes | 31st | 9781975191559 | <u>LINK</u> | <u>LINK</u> | <u>LINK</u> |